MHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

Candidate Signature

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION



### DISCLOSURE REPORT

|   | E COMMITEE            |  |  |
|---|-----------------------|--|--|
| PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCL SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:  (a) Candidate Name:  Donna Mercado Kim  (b) Committee Name:  Friends of Donna Mercado Kim  (c) Mailing Address:  1528 Onipaa Street  Honolulu HI 96819  (d) Phone (Bus)  Treasurer's | OSURE REPORT CAN BE F | FOUND IN THE "GUIDEBOOK FOR PREPORT:  of Reporting Dates to complete the primary Complete the | ete this section)    O     O   O             |
| SECTION III-SUMMARY OF R<br>(Complete Section IV on the Back of   | ECEIPTS AND DISBI     | URSEMENTS upleting This Section)   |  |
|   |                       | COLUMN A   | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |
| Cash on Hand at the Beginning of the Election Period  |                       |  | 266421.23                                    |
| Cash on Hand at the Beginning of this Reporting Period  |                       | 210454.43  | ASSESSMENT CONTRACTOR                        |
| 3. Total Receipts (From Line 15)  |                       | 5801.23  | 66075.89                                     |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column  | 1                     | 216255.66  | 332497.12                                    |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 1   | 9)                    | 9195.41  | 125436.87                                    |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5  | from Line 4)          | 207060.25  | 207060.25                                    |
| 7. Total Loans at the Closing of this Reporting Period  |                       | 0.00   |  |
| Total Unpaid Expenditures at the Closing of this Reporting Period   |                       | 0.00   |  |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)   |                       | 0.00   |  |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)   |                       | 207060.25  |  |
| I hereby certify that the information on this report and all attached Schedule  | _                     | d complete to the best of m  |  |

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section II, Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

### SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | 0.00                          | 600.00                                       | 11(a)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | 5750.00                       | 58045.00                                     | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))                        | 5750.00                       | 58645.00                                     | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | 0.00                          | 0.00   | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | 0.00                          | 0.00   | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))                        | 0.00                          | 0,00   | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))            | 5750.00                       | 58645.00                                     | 12         |
| 13. Public Funds and Other Receipts                                      | 51.23                         | 7430.89                                      | 13         |
| 14. Loans  | 0.00                          | 0.00   | 14         |
| 15. Total Receipts (Add Lines 12 through 14)                             | 5801.23                       | 66075.89                                     | 15         |
| DISBURSEMENTS  |                               |  |            |
| 16. Expenditures   | 9195.41                       | 125436.87                                    | 16         |
| 17. Loans Repaid or Forgiven   | 0.00                          | 0.00   | 17         |
| 18. Unpaid Expenditures Paid or Forgiven                                 | 0.00                          | 0.00   | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18)                     | 9195.41                       | 125436.87                                    | 19         |
| 20. Unpaid Expenditures  | 0.00                          |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20)                            | 9195.41                       |  | 21         |

| CHECK ONLY ONE BOX USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES | STATE OF HAWAII CAMPAIGN SPENDING COMMISSION |
|--|--|
| CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY  | SCHEDIII E A                                 |

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

#### CANDIDATE AND CANDIDATE COMMITTEE NAME

3/8

|   | Donna Mercado Kim   |   |  | 3/8                              |
|---|---|---|--|----------------------------------|
| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY | AGGREGATE                        |
| CONTRIBUTION  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  | CONTRIBUTION<br>THIS PERIOD  | ELECTION PERIOD<br>TOTAL TO DATE |
|   | NON-MONETARY CONTRIBUTION   |   |  |                                  |
| 08/25/2006  | University of Hawaii Professional Assembly Political Ca<br>1017 Palm Drive  | ndidte Contributions                                  | 3750.00  | 4000.00                          |
| 06/25/2000  | Honolulu HI 96814   |   |  |                                  |
| 09/08/2006  | □ NON-MONETARY CONTRIBUTION  Realtors Political Action Committee of Hawaii  1136 - 12th Avenue, Ste. 220  Honolulu HI 96816 |   | 2000.00  | 2000.00                          |
|   |   |   |  |                                  |
|   |   |   |  |                                  |
|   |   |   | · [  |                                  |
| 1. SUBTOTAL   | OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS   | PERIOD (This Page)                                    | 5750.00  |                                  |
|   | IETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD<br>cable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)        |   | 5750.00  |                                  |

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

4/8

| DATE<br>OF<br>EXPENDITURE  | FULL NAME, S<br>VENDOR OR  | STREET ADDRESS,<br>SOURCE OF NON | , CITY, STATE AND ZIPCODE OF<br>-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION                       | AMOUNT OF<br>EXPENDITURE OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD |
|--|--|----------------------------------|--|--|--|
| 07/03/2006   | ☐ NON-MONETARY CO<br>Samuel & Wilma<br>1610 Hookani St.              | Kaninau                          |  | 5008C Gifts - Funeral : condolences  | 20.00  |
|  | Pearl City   | Н                                | 96782  |  |  |
| 07/03/2006   | NON-MONETARY CO<br>Postmaster<br>3600 Aolele St.<br>Honolulu         | HI                               | 96819  | 5018D Postage/Mailing - Stamps : st-<br>amps   | 39.00  |
| 07/26/2006   | Moanalua Lions (2363 N. King St.                                     | Club                             | 96813  | 5002B Contribution to Community Org-<br>anization - Community Service : Mem-<br>ber dues | 90.00  |
| 07/27/2006   | □ NON-MONETARY C<br>Friends of Randy<br>547 Halekauila S<br>Honolulu | / Iwase for G                    | overnor<br>101<br>96813                                | 5007 Fundraiser Tickets : Fundraise-<br>r/2 tickets                                      | 500.00   |
| 07/27/2006   | □ NON-MONETARY C<br>Kaeser & Blair Ir<br>4236 Grissom D<br>Batavia   | nc.                              | 45103  | 5016 Other Direct Campaign Expenses<br>: Litter bags                                     | 480.83   |
| 07/27/2006   | Non-monetary of Donna Mercado 1528 Onipaa St. Honolulu               | Kim                              | 96819  | 5006 Food & Beverages : Lunch volunteer  | 35.15  |
| 07/27/2006   | Pacific Informati<br>Harbor Court, Si                                | on Exchange                      | 96813  | 5014D Office Expenses - Website Hosting/Management : Internet                            | 141.67   |
|  |  | 110 DEC! 00 C                    | this Decay   |  | 1306.65  |
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)  |  |                                  |  |  |  |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) |  |                                  |  | Form CC-5(B) (Rev. 5/99  |  |

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

5/8

| DATE<br>OF<br>EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCO<br>VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTI                             | DE OF PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION                          | AMOUNT OF<br>EXPENDITURE OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD |
|---------------------------|---|---|--|
| 07/27/2006                | NON-MONETARY CONTRIBUTION  Philippine Cultural Foundation of Hawaii c/o Phil Am Travel, 1886 N. King St.  Honolulu HI 96819 | 5002B Contribution to Community Org-<br>anization - Community Service : Rec-<br>ognition Dinner/2 | 70.00  |
| 07/27/2006                | T's on Me 94-155 Leoole St. C-4 Waipahu HI 96797  | 5016 Other Direct Campaign Expenses<br>: Printing on T-shirts/Bags                                | 954.72   |
| 08/03/2006                | □ NON-MONETARY CONTRIBUTION Oceanic Cable 200 Akamainui St. Mililani HI 96789   | 5010E Headquarter's Expenses - Inte-<br>rnet : Cable  | 34.13  |
| 08/14/2006                | □ NON-MONETARY CONTRIBUTION  Ronald E. Jones P.O. Box 17928  Honolulu HI 96817  | 5002B Contribution to Community Org-<br>anization - Community Service : Rec-<br>ognition Dinner   | 42.00  |
| 08/14/2006                | NON-MONETARY CONTRIBUTION  Postmaster 3600 Aolele St.  Honolulu HI 96819  | 5018A Postage/Mailing - Bulk Mail<br>: Community Bulletin mailout                                 | 2148.20  |
| 08/16/2006                | □ NON-MONETARY CONTRIBUTION  Moanalua Lions Club 2363 N. King St.  Honolulu HI 96813  | 5002 Contribution to Community Orga-<br>nization : Installation and Charter<br>Dinner             | 17.50  |
| 08/20/2006                | □ NON-MONETARY CONTRIBUTION  Ernesto Flores 46-282 Nahewai Street  Kaneohe HI 96744   | 5002B Contribution to Community Org-<br>anization - Community Service : Rei-<br>m. sugar/rice     | 60.10  |
| 1. SUBTOTAL O             | F EXPENDITURES THIS PERIOD (This Page)  |   | 3326.65  |
| 2. TOTAL EXPE             | NDITURES THIS PERIOD (Last Page Only) (Transfer t   | otal to Line Number 16 of the Disclosure Report)  | Form CC-5(B) (Rev. 5/9   |

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

7/8

| DATE<br>OF<br>EXPENDITURE | FULL NAME,<br>VENDOR OF                              | STREET ADDRE | SS, CITY, STATE AND ZIPCODE OF<br>ON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF<br>EXPENDITURE OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD |
|---------------------------|--|--------------|--|--|--|
| 09/05/2006                | NON-MONETARY C Donna Mercado 1745 Ala Amoan Honolulu | Kim          | 96819  | 5014B Office Expenses - Computer/Computer Supplies : ink cartridge | 39.54  |
| 09/05/2006                | Donna Mercado<br>1745 Ala Amoar<br>Honolulu          | Kim          | 96819  | 5006 Food & Beverages : lunch volun-<br>teer                       | 35.15  |
| 09/05/2006                | Longs Drugs Ala Moana Cent                           |              | 96814  | 5006 Food & Beverages : signholding drinks                         | 22.73  |
| 09/05/2006                | Mitsuba Deli<br>1218 N. School                       |              | 96817  | 5006 Food & Beverages : Lunch-campa-<br>ign volunteers             | 18.75  |
| 09/05/2006                | NON-MONETARY Oceanic Cable 200 Akamainui Mililani    |              | 96789  | 5010E Headquarter's Expenses - Inte-<br>met : Internet             | 34.13  |
| 09/07/2006                | Stratacom Inc. 1 Marconi Irvine                      | CONTRIBUTION | 92618  | 5017 Politically Related Activity<br>: CB graphics/layout          | 468.75   |
|                           |  |              |  |  |  |
|                           |  |              | (This Page)age Only) (Transfer total to Li                 | ne Number 16 of the Disclosure Report)                             | 619.05<br>9195.41<br>Form CC-5(B) (Rev. 5/9  |

# SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

8/8

|  |  | T   |   |
|--|--|---|---|
| FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF<br>SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT | DESCRIPTION OF OTHER RECEIPT   | AMOUNT OF PUBLIC<br>FUNDS OR OTHER<br>RECEIPT THIS PERIOD   | AGGREGATE<br>ELECTION PERIOD<br>TOTAL TO DATE   |
| First Hawaiian Bank<br>999 Bishop St.<br>Honolulu HI 96813                                       | Interest   | 16.08   | 4450.88   |
| Donna Mercado Kim<br>1745 Ala Amoamo St.<br>Honolulu HI 96819                                    | Reimbursement  | 35.15   | 35.15   |
|  | First Hawaiian Bank 999 Bishop St.  Honolulu HI 96813  Donna Mercado Kim 1745 Ala Amoamo St. | First Hawaiian Bank 999 Bishop St.  Honolulu HI 96813  Donna Mercado Kim 1745 Ala Amoamo St.  Reimbursement | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT  FIRST Hawaiian Bank 999 Bishop St.  Honolulu HI 96813  Donna Mercado Kim 1745 Ala Amoamo St.  FUNDS OR OTHER RECEIPT  FUNDS OR OTHER RECEIPT THIS PERIOD  FUNDS OR OTHER RECEIPT THIS PERIOD  RECEIPT THIS PERIOD  16.08 |

| 1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)   | 51.23 |  |
|--|-------|--|
| 2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.) | 51.23 |  |